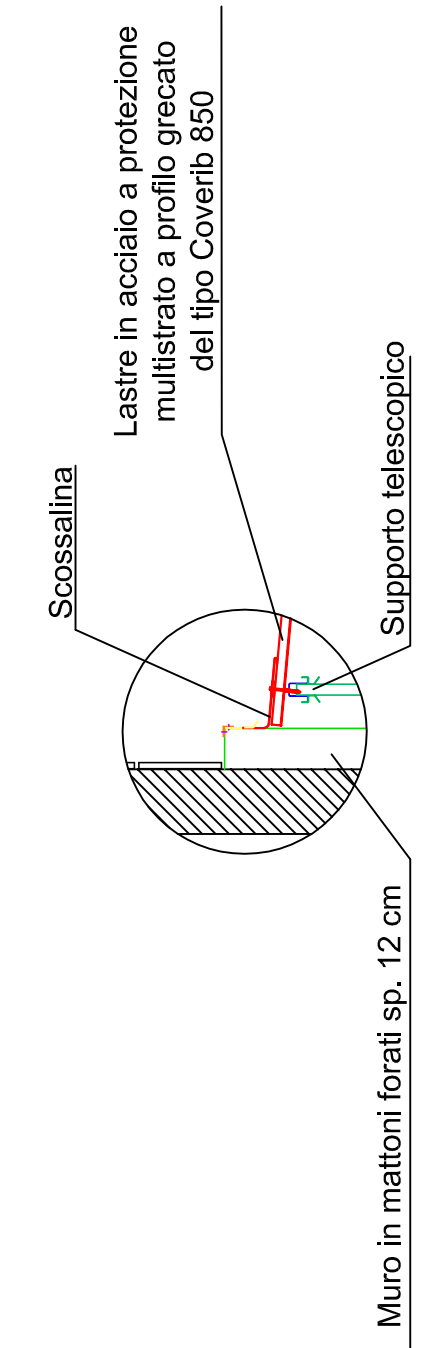


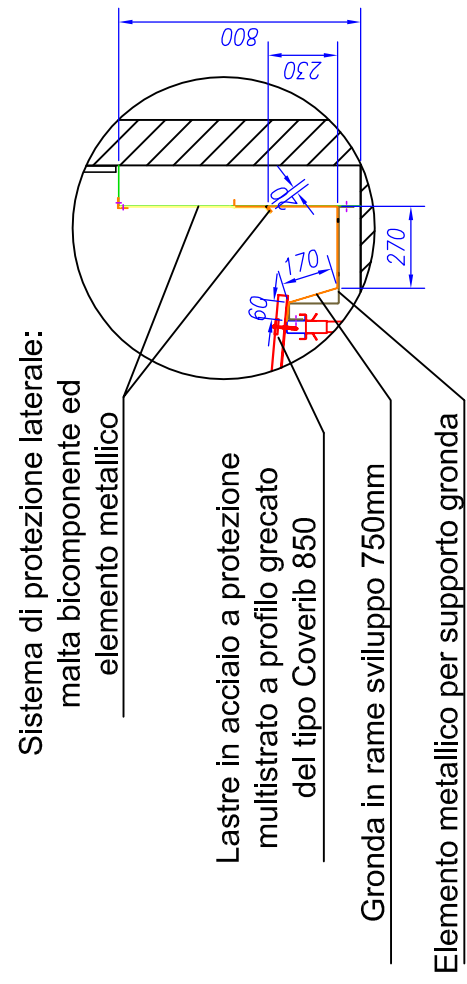
PARTICOLARI COPERTURA[Quote in mm]

Scala 1:25

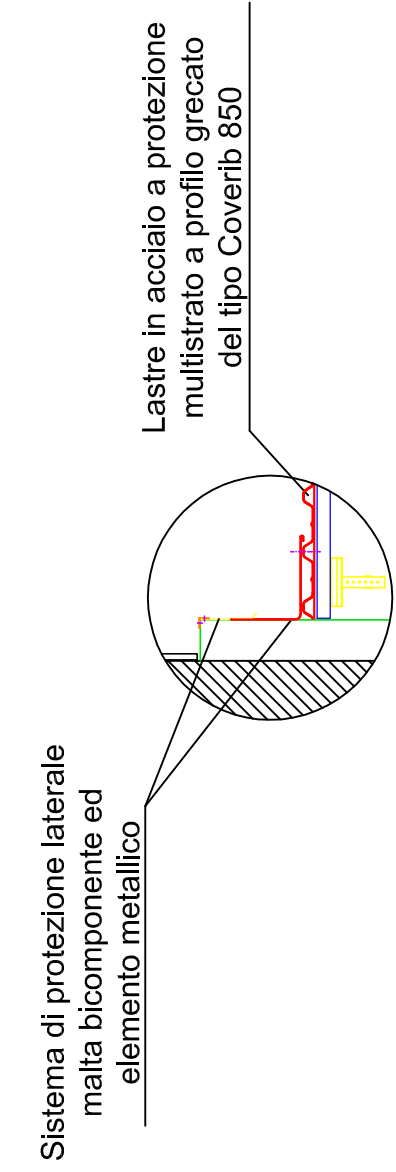
Particolare 1



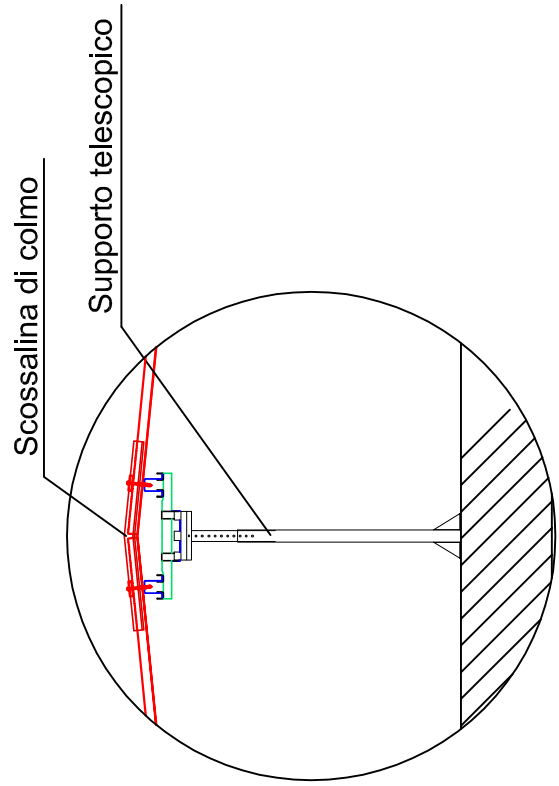
Particolare 2



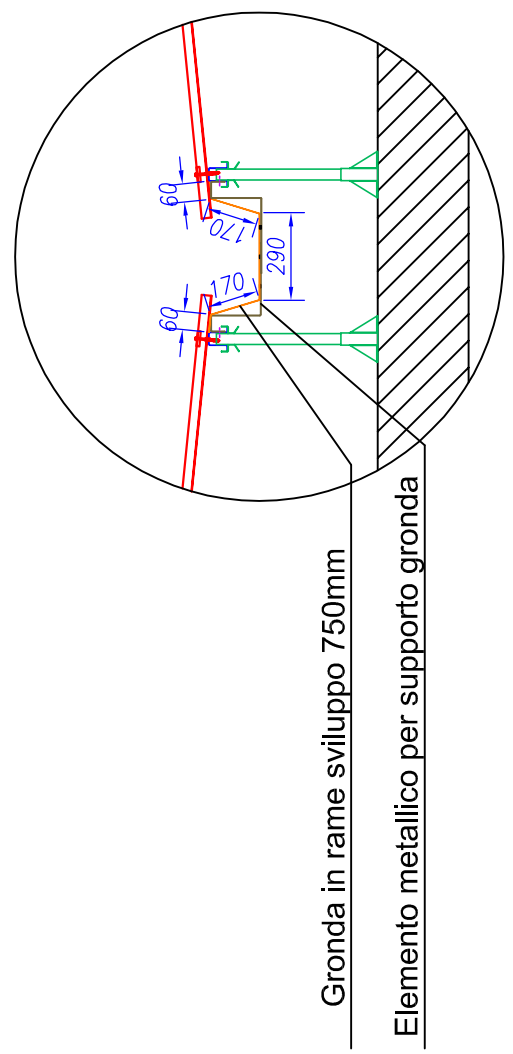
Particolare 3



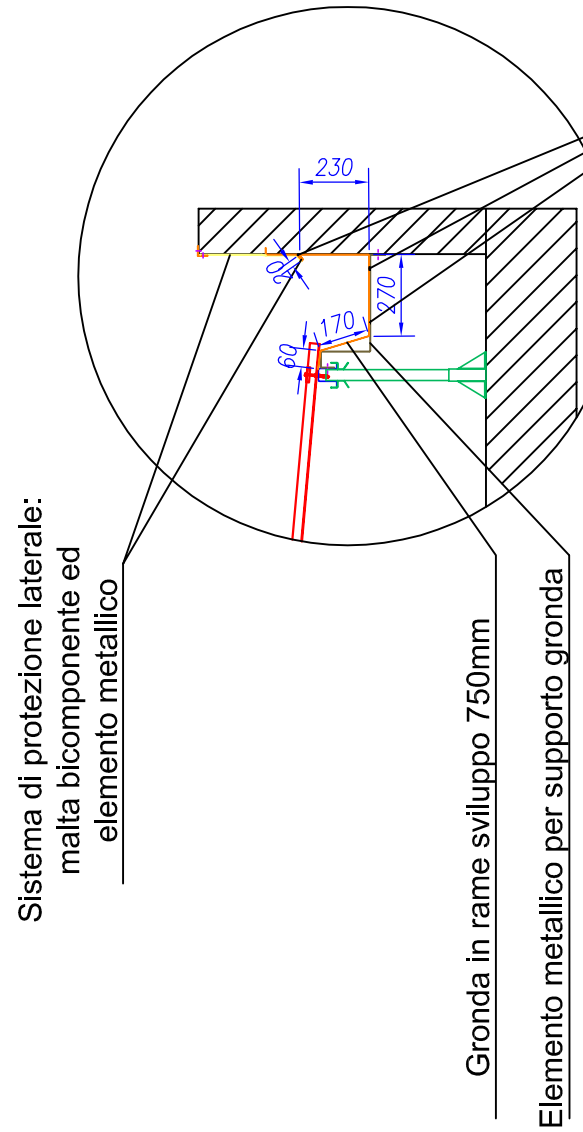
Particolare 4



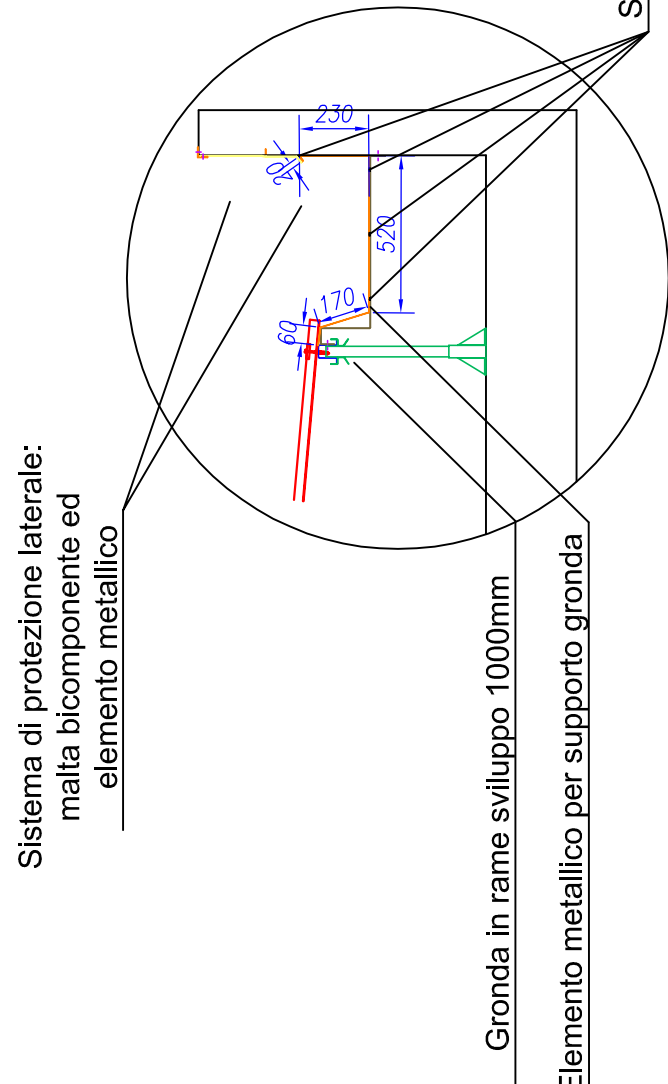
Particolare 5



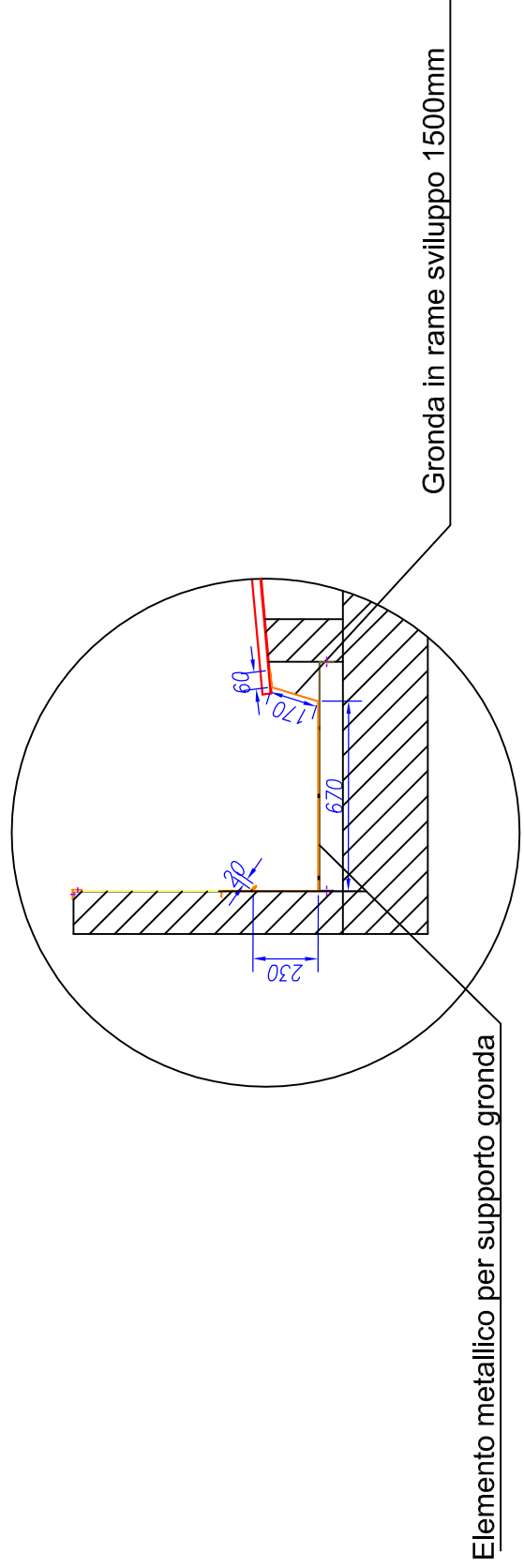
Particolare 6



Particolare 7

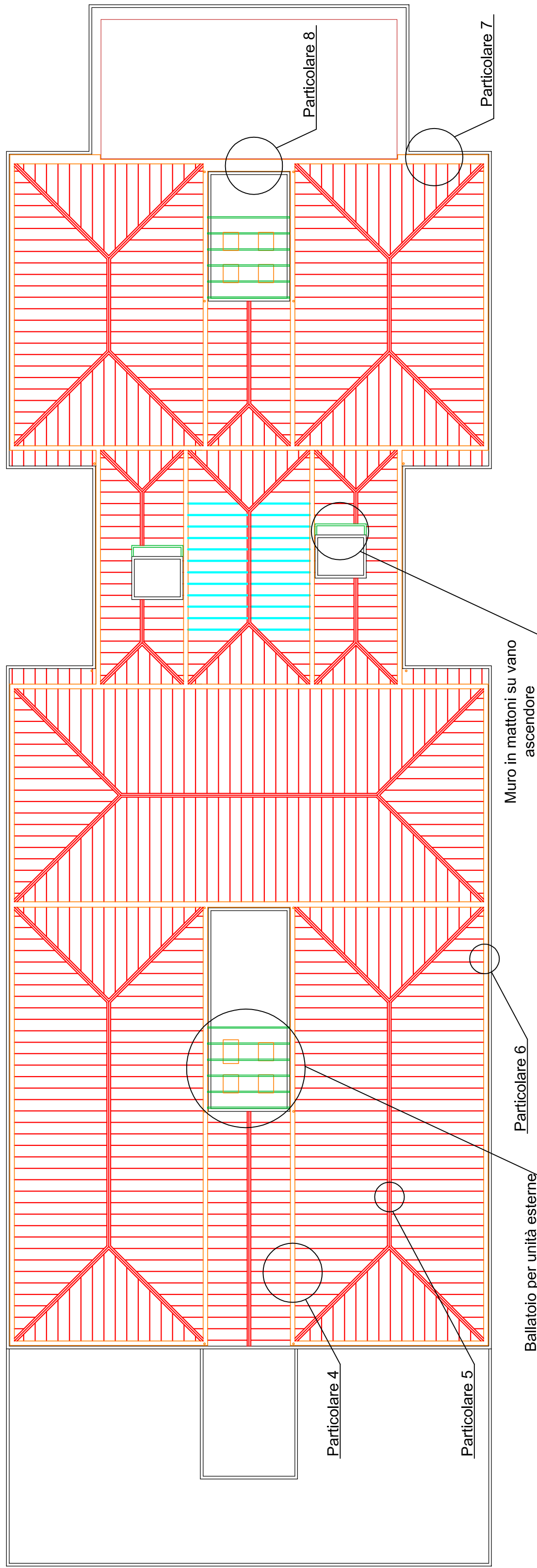


Particolare 8



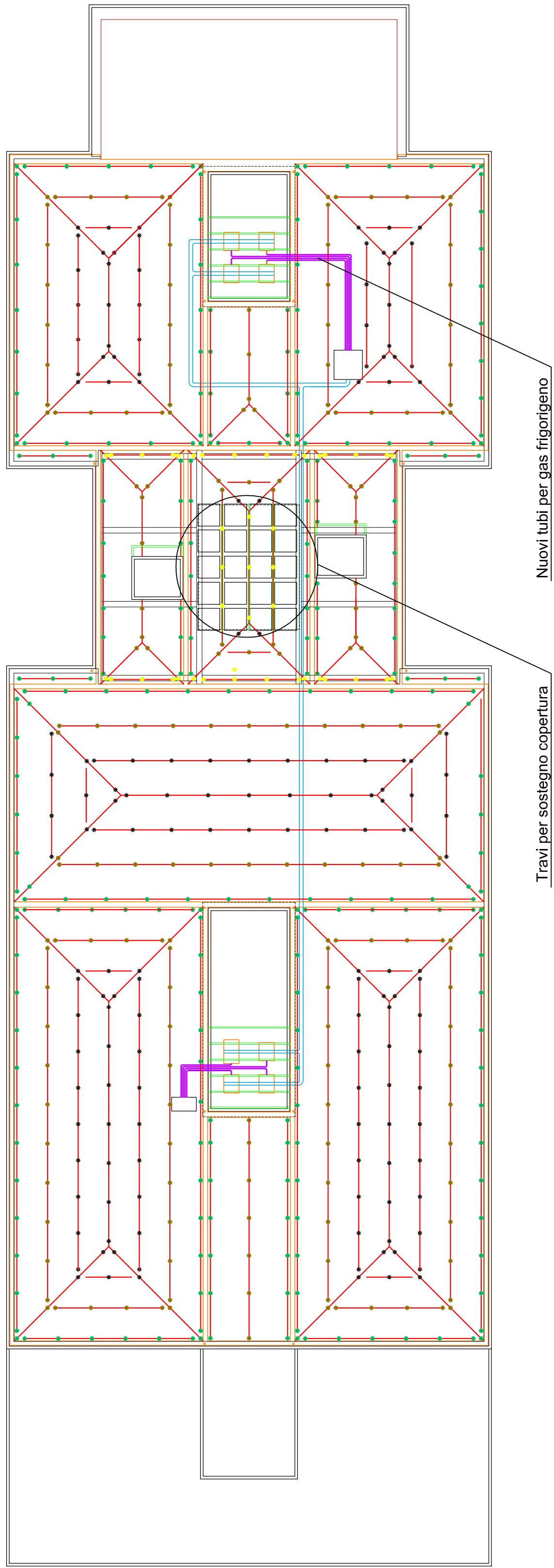
PIANTA COPERTURA

Scala 1:200



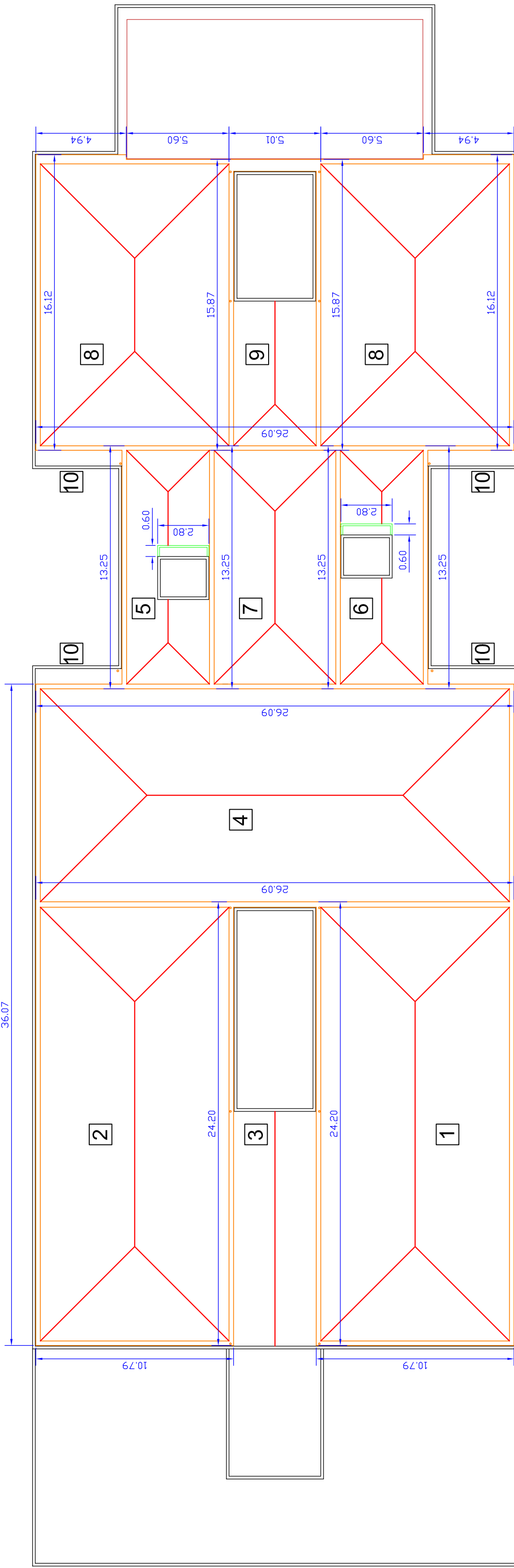
STRUTTURA SOSTEGNO COPERTURA

Scala 1:200



PIANTA QUOTATURA GRONDE, MURI E INDICAZIONE PADIGLIONI COPERTURA

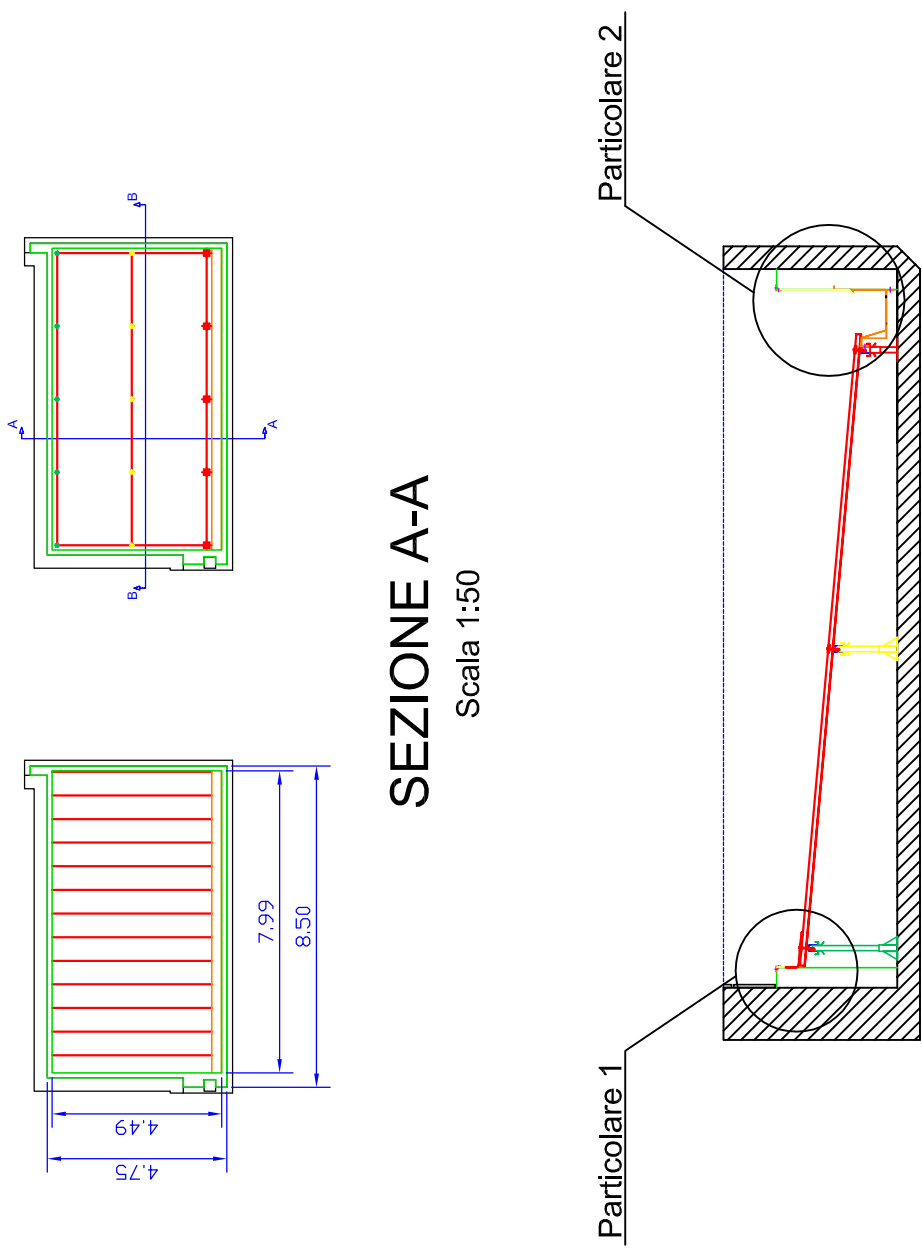
Scala 1:200



| Superficie copertura | | | |
|----------------------|------------|----|------------|
| n° | Superficie | n° | Superficie |
| 1 | 244.91 mq | 6 | 49.66 mq |
| 2 | 244.91 mq | 7 | 85.08 mq |
| 3 | 57.89 mq | 8 | 159.10 mq |
| 4 | 298.88 mq | 9 | 20.48 mq |
| 5 | 49.66 mq | 10 | 4.01 mq |

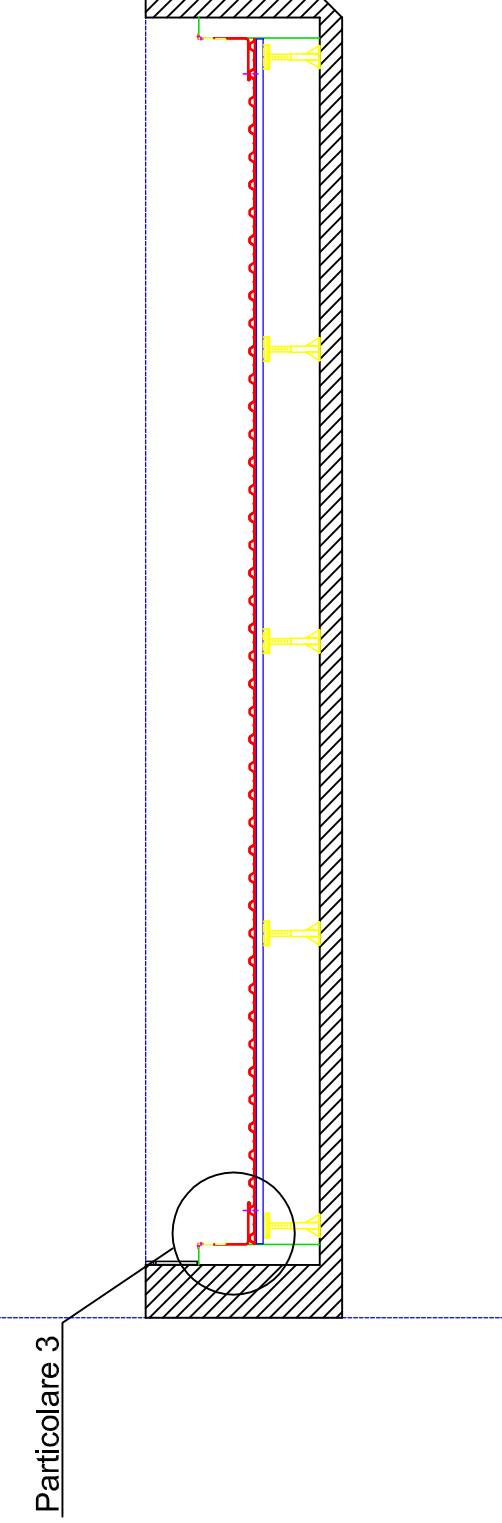
PIANTA COPERTURA TERRAZZA PIANO PRIMO

Scala 1:200



SEZIONE B-B

Scala 1:50





REGIONE AUTONOMA DELLA SARDEGNA


ASL Sanluri

FSC

Fondo per lo Sviluppo e la Coesione

INTERVENTO N. 93-12-23B

MANUTENZIONE, RESTAURO E RISANAMENTO CONSERVATIVO DEL FABBRICATO ADIBITO A POLIAMBULATORIO SITO IN VIA MONTALE A GUSPINI

| COMMITTENTE | | PROGETTISTA | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------|--|
|  <p>ASL Sanluri</p> <p>CONSIGLIO D'AMMINISTRAZIONE DIRETTORE AMMINISTRATIVO DIRETTORE SANITARIO RESPONSABILE UNICO DEL PROCEDIMENTO</p> | | <p>ASSOCIAZIONE TEMPORANEA DI PROFESSIONISTI</p> <p>ING. FRANCESCA CALIANA</p> | |
| DIRETTORE SANITARIO D. SSA MARCELLA MARI-ASSUNTA RE SCALU RESPONSABILE UNICO DEL PROCEDIMENTO P.L. SORRISO MARAU | | PROGETTO DEFINITIVO-ESECUTIVO | |
| SCALA: 1:100 - 1:500 | ELABORATI | STATO DI PROGETTO Pianta copertura e particolari | |
| CATEGORIA: OD1 | ELABORATO: DEL 20/11/2015 | FOGLIO 2 di 8 | |
| FASE: PROG. DEFINITIVO-ESECUTIVO | DEL 20/11/2015 | DEL 20/11/2015 | |